

Tanglewood Townhomes HOA
%Ameri-Tech Community Management, Inc.
24701 US Highway 19 North, Suite #102
Clearwater, FL 33763
727-726-8000

Sales/Rental Transfer Application

**** Please Note ****

This application must be turned into the HOA board of directors at least 7 days prior to closing. No unit shall be leased/rented for a term of less than 90 days and only after 1 year of ownership.

Date: _____ \$150.00 Application Fee per Person
Sales Application: _____ Rental Application: _____
Seller/Landlord Name: _____ Phone No: _____
Buyer/Tenant Name: _____ Phone No: _____
Tanglewood Address: _____
Closing Date: _____ Rental From: _____ To: _____

Complete Name and Address of Title Company or Attorney Handling the closing:

Name of people who will occupy the above address are as follows:

(COMMERCIAL VEHICLES ARE NOT PERMITTED OVERNIGHT)

Real Estate Agent & Phone# (if applicable): _____

Purchaser(s) states that a copy of all documents, By Laws, Rule and Regulations has been received and has read understood and agrees to abide by all the conditions and terms therein. Maintenance fees and application fees having been paid in full or will be paid by closing agent at the time of closing of this sale.

No sign of any character shall be displayed or placed upon any lot unless approved by Board of Directors. Satellite Dishes must be approved by Board of Directors prior to installation.

Please Note: Buyer must be provided from Seller with:

1. Copies of Homeowners Documents.
2. Rules and Regulations.
3. HOA Coupon Book.
4. Mailbox Key.

I/We declare without reservation that the above information is true and accurate. I/We have read, understood and agree to abide by the Associations Rules and Regulations. I/We have also understood and agree to accept the delinquent account collection procedures by the Association.

Purchaser signature & date

Tenant signature & date

Please mail this form back prior to closing/renting.

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____,

Managed By: _____ Owned By: _____

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

<u>INFORMATION:</u>	<u>SPOUSE / ROOMMATE:</u>
SINGLE _____ MARRIED _____	SINGLE _____ MARRIED _____
SOCIAL SECURITY #: _____	SOCIAL SECURITY #: _____
FULL NAME: _____	FULL NAME: _____
DATE OF BIRTH: _____	DATE OF BIRTH: _____
DRIVER LICENSE #: _____	DRIVER LICENSE #: _____
CURRENT ADDRESS: _____ _____ HOW LONG? _____	CURRENT ADDRESS: _____ _____ HOW LONG? _____
LANDLORD & PHONE: _____	LANDLORD & PHONE: _____
PREVIOUS ADDRESS: _____ _____ HOW LONG? _____	PREVIOUS ADDRESS: _____ _____ HOW LONG? _____
EMPLOYER: _____	EMPLOYER: _____
OCCUPATION: _____	OCCUPATION: _____
GROSS MONTHLY INCOME: _____	GROSS MONTHLY INCOME: _____
LENGTH OF EMPLOYMENT: _____	LENGTH OF EMPLOYMENT: _____
WORK PHONE NUMBER: _____	WORK PHONE NUMBER: _____
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO
SIGNATURE: _____	SIGNATURE: _____
PHONE NUMBER: _____	PHONE NUMBER: _____

TENANT CHECK HOURS OF OPERATION:
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
SATURDAY : 11:00 a.m. - 4:00p.m.
 ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat)WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS